## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2001

Application or Docket Number

| CLAIMS AS FILED - PART I<br>(Column 1)  |  |   |              |                      | (Column 2)                      |                  |     | SMALL ENTITY TYPE   |                        | OTHER THAN<br>OR SMALL ENTITY |                |                        |
|---|--|---|--------------|----------------------|---------------------------------|------------------|-----|---------------------|------------------------|-------------------------------|----------------|------------------------|
| TOTAL CLAIMS .  |  |   | 21           |                      |                                 |                  |     | RATE                | FEE                    |                               | RATE           | FEE                    |
| FOR   |  |   | NUMBER FILED |                      | NUMBER EXTRA                    |                  |     | BASIC FEE           | 370.00                 | OR                            | BASIC FEE      | 740.00                 |
| TOTAL CHARGEABLE CLAIMS 2/  |  |   | 21 min       | minus 20= *          |                                 |                  |     | X\$ 9=              |                        | OR                            | X\$18=         | 18                     |
| INDEPENDENT CLAIMS  |  |   | 4 minus 3 =  |                      | . /                             |                  |     | X42=                | •                      | OR                            | X84=           | 84                     |
| MULTIPLE DEPENDENT CLAIM PRESENT  |  |   |              |                      |                                 |                  |     | +140=               |                        | OR                            | +280=          |                        |
| * If the difference in column 1 is less than zero, enter *0* in column 2  |  |   |              |                      |                                 |                  | . ' | TOTAL               |                        | OR                            | TOTAL          | HV.                    |
| CLAIMS AS AMENDED - PART II  (Column 1) (Column 2) (Column 3)   |  |   |              |                      |                                 |                  |     | SMALL               | ENTITY                 | OR                            | OTHER<br>SMALL |                        |
| MTA   | χ412-Ψ   | CLAIMS REMAINING AFTER AMENDMENT          |              | HIGH<br>NUM<br>PREVI | EST                             | PRESENT<br>EXTRA |     | RATE                | ADDI-<br>TIONAL<br>FEE |                               | RATE           | ADDI-<br>TIONAL<br>FEE |
| AMENDMENT A   | Total  | . 19                                      | Minus        | <del>-</del> 2       | la                              | <b>-</b> /.      | ]   | X\$ 9=              |                        | OR                            | X\$18=         |                        |
|   | Independent                                    | • 4                                       | Minus        | - 4                  | 7 ~ 404                         | -/               | }   | X42-                |                        | OR                            | X84=           |                        |
|   | FIRST PRESE                                    | NTATION OF M                              | ULTIPLE DEP  | ENDEN                | COUM                            | /                | J   | +140=               |                        | OR                            | +280=          |                        |
|   |  |   |              |                      |                                 |                  |     | TOTAL<br>ADDIT, FEE |                        | OR                            | ADDIT. FEE     |                        |
| 7   | 1(1/06   | (Column 2) (Column 3)                     |              |                      |                                 |                  |     |                     | •                      | _                             |                |                        |
| AMENDMENT B   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |              | NUI<br>PREV          | HEST<br>MBER<br>NOUSLY<br>DFOR  | PRESENT<br>EXTRA |     | RATE                | ADDI-<br>TIONAL<br>FEE |                               | RATE           | ADDI-<br>TIONAL<br>FEE |
|   | Total  | • 19                                      | Minus        | **                   | 21.                             | -/               |     | X\$ 9=              |                        | OR                            | X\$18=         |                        |
| MEN   | Independent                                    | • 4                                       | Minus        | ***                  | 4                               |                  | ]   | X42=                |                        | ОЯ                            | X84=           |                        |
| Ľ   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |              |                      |                                 |                  |     | +140=               |                        | OR                            | +280=          |                        |
|   |  |   |              |                      |                                 |                  |     | TOTAL<br>ADDIT, FEE |                        | OR                            | ADDIT. FEE     |                        |
| (Column 1) (Column 2) (Column 3)  |  |   |              |                      |                                 |                  |     |                     |                        |                               |                |                        |
| MTC   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |              | PREV                 | HEST<br>MBER<br>NOUSLY<br>D FOR | PRESENT<br>EXTRA |     | PATE                | ADDI-<br>TIONAL<br>FEE |                               | RATE           | ADDI-<br>TIONAL<br>FEE |
| AMENDMEN  | Total  | •   | Minus        | ••                   |                                 | •                | ]   | X\$ 9=              |                        | OR                            | X\$18=         |                        |
|   | Independent                                    | ٠   | Minus        | 124                  |                                 | •                | 4   | X42=                |                        | 1<br>Or                       | X84=           |                        |
| Ľ   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |              |                      |                                 |                  |     | +140=               |                        | 1                             |                |                        |
| a if the paths in orders 1 is less than the arthy in column 2, write 'V' in column 3.   |  |   |              |                      |                                 |                  |     |                     |                        | OR                            | · L            |                        |
| "Hithe "Highest Number Previously Paid For" IN THIS SPACE is less than 20, what "20." ADDIT, FEE                                |  |   |              |                      |                                 |                  |     |                     |                        |                               |                |                        |
| The "Highest Number Proviously Peid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |  |   |              |                      |                                 |                  |     |                     |                        |                               |                |                        |
|   |  |   |              |                      |                                 |                  |     |                     |                        | 10.5                          | COLOTA DATA    | OF COMMERCE            |